Pastoral Leadership

Rev.Shibi Pappan OIC.

Administrator

Rev.Francis Samuel OIC,

Resident Associate

Rev.Benjamin Uzuegbunam,

Hospital Chaplain in Residence

Rev.Frank Teye Addey

Hospital Chaplain in Residence

Rev.Msgr.Donald T.Bennett

Pastor Emeritus

George A.Mais Jr., Deacon

Mario Gomez, Deacon

Jose Contreras, Deacon

Rev.R.Michael Reid.

Week-end Assistant



March 28, 2021 — Palm Sunday of Lent.

WE BELIEVE

For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life. (Jn.3:16)

We Welcome

With joy we welcome all to worship God. Let us lift up our minds, hearts and spirits to our loving and merciful God, from whom all good things come, and thank and praise Him.

WE WORSHIP

Weekend Mass Schedule Weekday Masses

Saturday:5:00 PM (Live) Monday - Friday

Sunday: 7:30 AM 7:00 AM

9:30 AM (*Live*) 9:00 AM (*Live*)

11 AM Saturday

12:30 PM 9:00 AM (Live)

5:00 PM (Spanish) (*Live*) 5:00 PM (*Live*)

Adoration:

Monday to Saturday 9:30 AM - 3 PM

Every Friday:

Divine Mercy Chaplet at 3 PM. (Live)

Every First Friday:

Holy Hour after 9:30AM Mass. (Live)

Every First Saturday:

Rosary Meditation at 8:30 AM. (Live)

Responsorial Psalm

My God, my God, why have You abandoned me?



Confessions: Saturday 3:30 PM to 4:30 PM

In the old school building or by appointment

Baptism: Celebrated twice monthly (usually on the second and fourth Sunday). Call the Rectory Office for dates to register. Baptism preparation for new parents is on the third Sunday of the month, following 12:30 PM Mass. Please plan well in advance.

Marriage: Arrangements for weddings should be made at least 6 months in advance, and prior to make reception arrangements. Pre-Cana Sessions are required for all couples planning to marry.

Wedding times: Fridays -3:30 PM & 5:00 PM

Saturday 11:30 AM,1:30 PM & 3:00 PM

Sundays - 3:30 PM

Parish Staff Directory

CLERGY

Fr. Shibi, Administrator: 931 - 0056 Ext. 147;

frshibipappan@gmail.com

Fr. Francis Assisi: 931 - 0056 Ext. 121

Fr. Benjamin: 931-0056 Ext.122;

Zuuben@hotmail.com

Fr. Frank: 931-0056 Ext.123

RECTORY OFFICE: 931-0056;

Monday to Friday 9:00 AM - 12 noon &

1:00 PM - 5 PM *

Saturday : Closed; Sunday: 9:00 AM - 2 PM.

* Evenings by appointment only.

Parish Secretary: Mrs. Joan Della Ratta;

931-0056 Ext.117; jgdellaratta@optonline.net

Parish e-mail: stignatius1859@aol.com

Departments

ADULT FAITH FORMATION: Deacon George A. Mais. Jr.;

931-0056 Ext.140;

deacongeorge99@verizon.net jcalhoun1959@aol.com

BUSINESS OFFICE:

Mrs. Jeanne Calhoun:

931-0056 Ext.118;

Music Director: **Mariel Pacific:**

931-0056 Ext.116;

mrlpacific@icloud.com

BULLETIN EDITOR:

Mrs. NancyBollmann

931-0056 Ext.110;

bulletin1859@aol.com

HUMAN SERVICES: DIRECTOR:

Mr. Joseph Samodulski,

935-8846; jshumanservices@aol.com

Office Hours:

Monday 1:00 PM - 3:00 PM,

Tuesday & Thursday 9:30 AM - 12 Noon

& 1:00 PM - 3:00 PM.

Stewardship: Please call the Rectory;

931-0056

Maintenance Supt.: Tony; Ext. 125

Facilities: Don Cleary; Ext.131 RELIGIOUS EDUCATION: DIRECTOR: Mrs. Colleen Tuzzolo

935-6873—Ext.126 colleentuzzolo@gmail.com

ADMIN ASSISTANT: Mrs. Barbara Malerba Ext. 127

malerbastignatius@gmail.com

Office Hours: From September to June.

(July and August - Closed.)

Sunday & Friday: Closed.

Monday: By appointment only.

Tuesday & Thursday: 8:00 AM - 2:30 PM

Wednesday: 8:00 AM - 12:00 Noon; 5:00 PM - 8:30 PM

Saturday: 8:30 AM - 11:30 AM

PASTORAL COUNCIL

Joseph Malerba

Edward Sottile

Michael Tuzzolo

Diane Pamberger

Juan Medrano

Peggy Gill

Olga Ventura

Kevin Reyes

Mary Ann Dantuno

EMERGENCY CONTACT

In times of serious illness, the sacrament

of the anointing of the sick is highly recommended to offer strength and

healing. It is the greatest gift you can offer

to your sick brethren.

Only after office hours, & exclusively for the anointing of the sick : (516) 728—3177

> Please do not call this number for any other purpose.

TRUSTEES:

Erika Aldana

Mike Krummenacker

FINANCE COMMITTEE

Sr. Karen Lademann

Joseph Panarelli

Gerard Mulholand

Luisa Adames

Mary Ann Lang

David Fantry

Nourishment by Word of

Sunday, March 28, 2021, Palm Sunday

Readings: Mk 11:1-10, Is 50:4-7, Phil 2:6-11, Mk 14:1-15:47 or

15:1-39

Monday, March 29, 2021

Readings: Is 42:1-7, Jn 12:1-11

7 AM Kathryn Reggio

9 AM Clara Wagner

Tuesday, March 30, 2021

Readings: Is 49:1-6, Jn 13:21-33, 36-38

7 AM Jongduk Ma9 AM Ruth Ericksen

Wednesday, March 31, 2021

Readings: Is 504-9a, Mt 26:14-25

7 AM Rev. Gerard Gordon-Birthday Blessings 04-01-21

9 AM Tony Condron—Birthday Blessings

Thursday, April 1, 2021, Holy Thursday

Readings: Is 61:1-3a, 6a, 8b-9, Rv 1:5-8, Lk 4:16-21 Evening Mass of the Lord's Supper

Ex 12:1-8,11-14, Cor 11:23-26, Jn 13:1-15

7:00 PM Concelebrated Evening Mass (Live)

Friday, April 2, 2021, Good Friday at 3:30 PM & 7 PM(S)

Readings: Is 52:13-53:12, Heb 4:14-16; 57-9

Jn 18:1-19:42

Saturday, April 3, 2021, Holy Saturday

Readings: Easter Vigil:Gn 1:1-2:2 or 1:1, 26-31a Gn, 22:1-18 or 22:1-2,9a,10-13,15-18, Ex 14:15-15:1, Is 54:5-14, Is 55:1-11, Bar 3:9-15,32-4:4, Ez 36:16-17a,18-28, Rom 6:3-11, Mk 16:1-7

8 PM Elizabeth and Charles Lang-Easter Vigil Service (Live)

Sunday, April 4, 2021, Easter Sunday

Readings: Acts 10:34a, 37-43, Col 3:1-4 or Cor 5-6b-8, Jn

20:1-9 or 41: Mk 16:1-7, Lk 24:13-35

7:30 AM Rick and Mary Powers 13th Wedding Anniversary

Ann and Tony Condron Easter Blessings

Matthew Anthony Moone

9:30 AM Parishioners of St. Ignatius Loyola

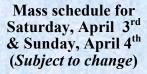
11:00AM Sr. Theresa Michaud, Daughters of Wisdom

12:30 PM Brian Maley

5:00 PM Mass in Spanish

Rectory Hours for Holy Week

The Rectory will close at 4pm on Holy Thursday and will re-open on Tuesday, April 6th at 9am.



Day Time Presider

Saturday 8pm Bishop Henning Et al.

Sunday 7:30am Fr. Reid

9:30am Fr. Shibi / Dn.Mario

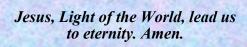
11am Fr. Benjamin

12:30pm Fr. Frank

(Spanish) 5pm Visiting Priest



Jesus The Bread of Life, nourish us. Amen.





Sacrificial Giving



Sunday, March 21, 2021 \$9,099

Thank you for your generosity.

God bless you all!

Pope Francis Intention for April 2021

Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.



For our Sick

Jennifer Lentini, Carolyn Fitzgerald, Florence Morris, Brian Shea, Victor D'Amico, Mary Manascalco, Lou Pinto, Jayden Handowar, Joanne Mulligan, Joe Giordano, Antonio Esposito, Joseph Albanese, Bob Cassese, Lawrence Wilson, Jim Keough, Michael Krummenacker, Ann Fisher. Bendirck Nacua, Thomas Kennedy, Glen Smith, Cathy Stengl, Lawrence O'Donnell, John Fiore, Pauline Agatha Flasco, John Hyde, Timothy Mulligan

Heavenly Father, we lift up all who are going through various sickness. Have compassion on them, and lay Your healing hands on them. We pray that You would restore their health, soothe their pain and ease their worries. Give them Your peace and comfort them as they wait. We ask this through Christ Our Lord, Amen. Get well soon...

For our Birthday Celebrants

Rev. Gerard Gordon & Tony Condron May God bless you abundantly.



For our dearly departed.

Mrs. Faustina Seron.

Juan Marrero (Nivia Soto's father)

Just as Jesus died and has risen again, so through Jesus, God will bring with Him those who have fallen asleep; and so also in Christ will all be brought to life.

Eternal Rest grant unto them O Lord, And let perpetual light shine upon them.

May the souls of all the faithful departed through the mercy of God rest in peace. Amen.

We pray for their mourning families also.

Merciful Father, comfort all those whose hearts overflow with grief, as they face this sense of loss. May they know the consolation of Your love. We ask this Christ our Lord .Amen.



For our Military.



Almighty Father, give them courage and strength against all enemies, both spiritual and physical. Bless them and their families for the selfless acts they do to protect this land and us. Keep them safe in Your loving hands . We ask this through Christ our Lord. Amen.

Sgt First Class. Matthew Loheide MSgt. Kevin J. Hennelly CDR. Jonathan W. Lang CDR.. Jeanine A. Lang SPC Justin T. Sikorski Staff Sgt. Mathew Burrafato Col. Paul J. Laughlin M Sgt. Michael Marascia

Sgt. Stephen L. Emlaw Lt. David Jacobs Pvt. Thomas Wright Sgt. Dustin Lusby Cpt. Richard Macchio **PVC Andrew Hughes** Sgt. Lotachukwu Okoye Paul Vermillion US Marines Major Edward A.McGoldrick, US Army

Steven Orbon, 1stLt., U.S.Army 1st Lt. James Michael Vaz, U.S. Army

Pvt Ryan Blazo

PVT Lorenzo LaPlaca, US Army Pvt. Daniel Sullivan, US Army PVT Lorenzo LaPlaca, US Army Tech Sgt. Peter F. Clark, USAF Adam Cespo—Air Force

Airman First Class Gianinna Roldan (USAF)

LTJG Christopher Medford, USN Navy

LTJG Alie Disher, U.S.N.

LTJG John Patrick Orr, USN, C.E.C.

P.O Third Class E-4 Kyle A.Kamermayer

Navy

Tech. Sgt. Shawna Clark, US Air Force

Atan Lisa Olynk, USN

PO3 Hunter Morales, US Navy

PO3 Kevin J. Gonzalez, US Navy

HA Morrigan Hayes, US Navy

SA Peter Cavallo, US Navy

Oscar Martinez—Marines

PFC Jim Arbelaez, US Marine

Capt. Joseph Whittaker, USMC

SSGT Michael J. Mc Ilwrath, USMC

Gunnery Sgt. Brian Moran, USMC

Pvt.Joseph Gergely, USMC

Major Patrick O. Kelly, USMC

2nd Lt. Thomas P. McLoughlin,

USMC

Corporal William J. White, USMC Robert Van-Horn US Air Force

Clergy Corner

My dear faith family of St. Ignatius,

When Jesus entered the City of Jerusalem seated on the back of a donkey, people were excited and exuberant. Waving palm branches, they shouted: "Hosanna! Blessed is he who comes in the name of the Lord! ...Hosanna in the highest!" Now, what is the deeper meaning of this event-- the way Jesus entered the city and the way the people waving palm branches and shouting "Hosanna"? Oddly enough, the key to the answer lies in the donkey Jesus was riding. Although we look down upon donkeys, people in biblical times honored them. The donkey was an animal of peace, as opposed to the horse, which was an animal of war carrying soldiers into battle.

Prophet Zechariah had prophesied that the Messiah would ride into Jerusalem on a donkey. Jesus now carries out Zechariah's prophecy. As Jesus fulfills this prophecy, he makes two important statements. First, he affirms that he is the Messiah of Israel. Second, he reveals that his messianic mission is to bring peace and salvation to all. This revelation was badly needed in Jesus' time, because many people were getting confused about the Messiah's mission. For example, some thought an important part of the Messiah's mission would be to rally people to his cause and drive the Romans out of Palestine into the sea. Hence, Jesus' action of riding into Jerusalem on "an animal of peace" flies in the face of this idea. It reveals that this Messiah is not going to be a warrior-king. In fact, Jesus has not come to sit on a throne and be served by the conquered people. Instead, He has come to kneel on the floor and wash the feet of his disciples. Jesus has not come to rally people behind him and do battle against other people. Instead, He has come to rally them and do battle against poverty, hunger, hatred, and all forms of injustice. He came to fulfill our dreams and to save us through his suffering and death, and resurrection. Commenting on this Sunday's "Passion Reading," Bishop Fulton J. Sheen observed that the Passion is the story of Jesus' suffering, death, and resurrection and we have a part in it.

In a sense, we are there in the Passion of Jesus Christ. Yes, we are there in one character or another. It might not be wrong to say, one time or another in our lives, we might have been several of them! Sometimes, we are Simon of Cyrene or Veronica who helps Jesus on His way to Calvary. Sometimes, we are John who stays with him at the foot of the cross. Sometimes, we are blustery Peter who lashes out at His enemies. Sometimes, we are Peter who betrays the Lord. We are all there: sometimes with Him, sometimes ignoring Him, sometimes looking the other way. Nevertheless, we are all there!

This week is Holy Week. It is the opportune time to repent and return to the Lord. Let us show that through our corporal works of mercy and our sacramental life. Let us be there with the Lord by participating in the Liturgies of the Sacred Triduum. Let us be there by partaking in the mystery of Jesus' Last Supper and the mystery of his suffering on Good Friday, so that we can worthily celebrate Holy Easter with great jubilation!

Fr. Francis

They took palm branches and $^{\mathcal{O}}$ went out to meet him, shouting, 408AVV lessed is he who comes the name of the Lord!" essed is the king of Israel!"

March 28, 2021

Palm Sunday of the Lord's Passion

Written by THE FAITHFUL DISCIPLE

Is 50:4-7 | Phil 2:6-11 | Mk 14:1—15:47 or Mk 15:1-39

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

From early childhood, I remember Palm Sunday – there was a kind of excitement about receiving the fresh palms, followed by the somber reading of the Passion. The contrast strikes me: While the palms, in ancient times, symbolized goodness and victory, hope and triumph, the account of Jesus' suffering and death reminds us of the price he paid for our redemption. Jesus knew that we can't have one without the other. It is the paradox of the cross: Jesus gave his life so that we might live. For many, the past year has been like one long Good Friday, filled with discouragement, suffering, and loss. As we reflect on Jesus' passion, the palms we carry home remain a sign of hope; we know now how the story will end. As we place our palms in a special place, let us say a prayer of thanks to Jesus and ask for the grace to renew our faith and trust in God as we enter Holy Week.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

There is a richness in the liturgies of Holy Thursday, Good Friday, and the Easter Vigil that is both humbling and uplifting. This time period, known as the Sacred Triduum (Latin for "three days"), is the official end of Lent, and the summit of the liturgical year. As a society, we give far more attention to the buildup and celebration of Christmas - which is not to deny its importance, of course! - and so sometimes the Triduum is not as familiar to people in both its meaning and importance. Yet, it is during these days that we most intentionally remember and celebrate the gift of our redemption; we liturgically embrace the paschal mystery of Christ: dying he destroyed our death, and rising he restored our life. We have faced a difficult year together, and we rely on each other for prayer. As we continue through this Holy Week, perhaps we can accompany each other by attending the services with one another, or at least setting aside complementary prayer time on our own.

PRAY A local Eagle Scout built a beautiful outdoor Stations of the Cross at a college campus near us. Visit your parish or outdoor stations and reflect on each one. The United States Conference of Catholic Bishops has excellent resources for praying the stations: www.usccb.org.

HOLY WEEK- THE LAST WEEK OF JESUS ON EARTH AS A HUMAN

PALM SUNDAY: JESUS ENTER TRIUMPHANTLY TO JERUSALEM, fulfilling the ancient prophecy in

Zechariah 9:9: Ready To Sacrifice Himself. This incident is recorded in all four gospels, in Matthew 21:1-11, Mark 11:1-11, Luke 19:28-44, and John 12:12-19.



HOLY MONDAY: JESUS CLEANSES THE TEMPLE AND CURSES THE FIG TREE.

Monday's events are recorded in Matthew 21:12–22, Mark 11:15–19, Luke 19:45-48, and John 2:13-17.

HOLY TUESDAY: JESUS TEACHES IN THE TEMPLE FOR THE LAST TIME.

Recorded in Matthew 21:23–24:51, Mark 11:20–13:37, Luke 20:1–21:36, and John 12:20–38.

HOLY WEDNESDAY: JUDAS AGREES TO BETRAY JESUS

Recorded in Mathew 26:14-16; Mark 14:10,11.and Luke 22:1-6;

HOLY THURSDAY: JESUS INSTITUTES THE HOLY EUCHARIST AND THE PRIESTHOOD IN THE LAST

SUPPER FOLLOWED BY THE AGONY IN THE GARDEN OF GETHSAMENNE

Recorded in Matthew 26:17–75, Mark 14:12-72, Luke 22:7-62, and John 13:1-38.

GOOD FRIDAY: PASSION AND DEATH OF JESUS ON THE CROSS AND HIS BODY LAID IN THE TOMB.

Recorded in Matthew 27:1-62, Mark 15:1-47, Luke 22:63-23:56, and John 18:28-19:37.

HOLY SATURDAY: Jesus Descends Into Hell And Saints From Hades To Paradise.

EASTER SUNDAY: JESUS IS RISEN, GOD GIVES US ETERNAL LIFE IN JESUS.

Recorded in Matthew 28:1-13, Mark 16:1-14, Luke 24:1-49, and John 20:1-23.

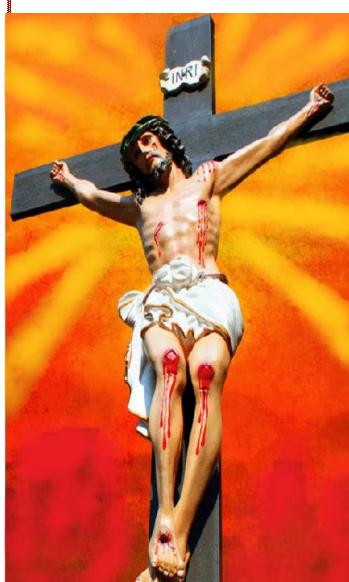


Palm Sunday March 28, 2021

THE SEVEN LAST WORDS OF JESUS ON THE CROSS

There was never a preacher like the dying Christ, and there was never a sermon like these seven words.

By contemplating on these last words of Jesus, especially in this Holy Week, we can better appreciate His sacrifice on the cross for us. Reflect on these words, as though we were present at the time Christ spoke them.



First Word: "Father, forgive them, they know not what they do." Luke. 23:34.

Reflection: Forgive others wholeheartedly.

Second Word: "Amen, I say to you, today you will be with me in Paradise." Luke. 23:43.

Reflection: Heaven is real, and salvation is sure for those who truly repent from the heart.

Third Word: When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." John.19:26-27.

Reflection: Value relationships. Take care of each other. **Fourth Word:** "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Mathew.27:46

Reflection: Express your true feelings to God.

Fifth Word: "I thirst." John. 19:28.

Reflection: Be thirsty for the love of God. **Sixth Word:** "It is finished." John. 19:30.

Reflection: Don't give up what you ought to do.

Seventh Word: "Father, into your hands I commend my

spirit" Luke 23:46

Reflection: Place your life in God's hands and hope for a union with Him after death.

CATHOLIC EXPLANATION OF JESUS IN THE TOMB FOR 3 DAYS AND 3 NIGHTS

As per the Jewish custom a day started at sundown on the previous day and even part of a day was considered as the whole day. This explains the "3 days" in the tomb, as Jesus was buried on Friday evening and rose from the dead on Sunday morning, which is recorded in all four Gospels. So Friday, Saturday, and Sunday makes 3 days and 3 nights, and fulfills the prophecy of rising on the third day, according to the scriptures.

Thursday after Sunset to Friday Sunset is Friday	Friday after Sunset to Saturday Sunset is Saturday	Saturday after Sun set to Sunday Sunset is Sunday	
Jesus died at 3PM on Friday and was laid in the tomb.	Jesus body in the tomb	Jesus resurrected in the dawn of Sunday, met the disciples on the way to Emmaus	
Day 1 (Preparation day for Sabbath)	Day 2 (Sabbath Day– women Rested)	Day 3 (First day of the week –3rd Day)	

	DER FOR THESE UPCOMING EVENTSOF HOLY WEEK		
March 28 Palm Sunday. Blessings of palms at our usual Sunday Masses.	Due to the special circumstance of this year, we will make our 9:30am livestreamed Mass available in the auditorium with distribution of Holy Communion by a priest or deacon. Youth Mass at 12:30pm.(Live) Celebrant: Rev.Sean Magaldi. Vocations Director of our diocese. Mass for hearing impaired at 2pm.		
March 29 Monday	Masses at <i>7am</i> and <i>9am</i> Reconciliation Monday— Confession from <i>3pm</i> to <i>9pm</i>		
March 30 Tuesday	Masses at 7am and 9am		
March 31 Wednesday	Masses at 7am and 9am St. Joseph Rosary at 8:25am before the 9am Mass.(Live)		
April 1 Holy Thursday <i>(Live)</i>	NO Morning Mass. Morning prayer at 9am. No washing of the feet ceremony. Evening Mass of the Lord's Supper at 7pm followed by Solemn Adoration of the Blessed Sacrament in the repository of the Adoration Chapel till 11pm.		
April 2 Good Friday	NO Morning Mass. Morning prayer at 9am Stations of the Cross at 12pm in English,(outside the Church) Solemn Liturgy of the Lord's Passion with Holy Communion English - 3:30pm (Live) and Spanish - 7pm		
April 2 nd to 11 th	Divine Mercy Chaplet and Novena at 3pm. (Live)		
	NO Morning Mass. Morning prayer at 9am. Blessing of Easter Baskets following 9am Prayer Service		
April 3 Saturday	NO 5:00pm. Mass Easter Vigil Service and Solemn Mass presided by Bishop Henning at 8:00pm (Live)		
	Special Blessings and prayers for those who celebrate their Birthday and Wedding anniversary in the month of April at 9:30am Mass. (Live) 7:30am,9:30am (Live),11:00am,12:30pm and 5:00pm Mass in Spanish (Live) Due to the special circumstance of this year, we will make our 9:30am and 11am English Masses and 5pm Spanish Mass livestreamed in the auditorium also, with distribution of Holy Communion by a priest or deacon.		
April 4 Easter Sunday	7:30am ,9:30am (Live),11:00am,12:30pm and 5:00pm Mass in Spanish (Live) Due to the special circumstance of this year, we will make our 9:30am and 11am English Masses and 5pm Spanish Mass livestreamed in the auditorium also, with		

Suffering is no longer a and find a meaning for it.

You must accept your cross. If you suffering, when we accept it bear it courageously, it will carry you to heaven. St. John Mary Vianney Palm Sunday March 28, 2021

WHAT, HOW AND WHY TO CONTINUE WHAT WE PRACTICED IN THE LENT FOR THE REST OF OUR LIVES.

THE QUALITIES WE CONCENTRATE IN EVERY LENT

Praying, patience, self control, humility, anger management, honesty, faithfulness to god and our loved ones, concentration in whatever we do, commitment to our family and friends, reasonable use of social media, appreciating others, helping others, charity works, control luxury, spend quality time with family, disciplined life, cleanliness, criticize less, do not judge.

We did all these to improve ourselves and make us better individuals and for that same reason, none of these qualities are to be stopped, but should become our habits for our own welfare and that of our family and friends, and the community as a whole.

FOOD HABITS

We fasted on Ash Wednesday and Good Friday, some fasted on all Fridays, abstained from meat on Fridays, avoided favorite food and drinks especially sugar, chocolates and alcohol. We did all of these to identify ourselves with the passion of Jesus, as a penance for the sins we committed, to have a little more control over our body and it's desires. All these reasons still exist. But Resurrection is the base of our faith. So without forgetting that, and Christ's redemption, on every Friday or at least on First Friday, it is good to practice any of these or all . Maybe a Fish meal on all Fridays and a Vegan meal on First Fridays. Just like we celebrate His resurrection and other important days by feasting, let us fast in gratitude for all the sufferings He endured out of love for us. A weekly practice of this habit, will help us to be on track in a better way.

PIOUS PRACTICES

We did Stations of the Cross on every Friday. Maybe on every First Friday, it is good to reflect on these stations. Daily Bible Reading, and other spiritual books, attending an extra Mass at least on Fridays or Saturdays or on other holidays or feast days of the Church. The key point is to be close to God, and Sacraments, especially the Holy Eucharist is very important for our spiritual nourishment. The Divine Mercy Chaplet and Rosary are our spiritual weapons to overcome the evil. Frequent self analysis and going to confession is a very good practice. Make frequent examination of conscience, an important part of our lives.

CHARITY

Sharing food, clothes or other items with the less fortunate is significant all the time as long as there are people who need them in our neighborhood.

If we did all these in an extremely strict way in lent, shouldn't we do these at least in a moderate way for the rest of our lives, rather than going back fully to a relaxed life and following everything during next lent. Then what is the point in doing all these. Only if we find meaning in what we do, we will do it and if we do not know why we did this, then are not these some rituals we did just for some self satisfaction, like the pharisees fasted and prayed in their times. We should be doing all of these, not because the Church taught us to, but because we are thankful for what He did for us.

As we have seen the worst side of the pandemic, we know better than earlier the importance of a single breath.

If God asks us to give him a list of all the things we need for the day, on a daily basis, how much time will we have to spend only for that purpose alone. Some intellects may now think, just make copies of the requirement list and give it to God. But are your needs the same every day? Of course, some basic needs are our daily requirements. What if God tells that copies are not accepted. Our God is so good that He provides us everything we need even before we ask Him. Let us not take Him for granted and hurt Him. Prayer is not making a wish list, but spending some time daily in conversation with Him telling Him of your life and learning from His life. Let us do this joyfully for the rest of our lives and make our lives more meaningful every day.

BLESSING OF THE MAIN STATUE OF ST. JOSEPH AND THE RESTORED STATUES OF MARY AND SACRED HEART OF JESUS BY BISHOP HENNING ON SUNDAY, $21^{\rm st}$ MARCH.



Parish Mission Statement: We Believe, We Welcome, We Worship, We Serve.

Bible Reading Plan for April

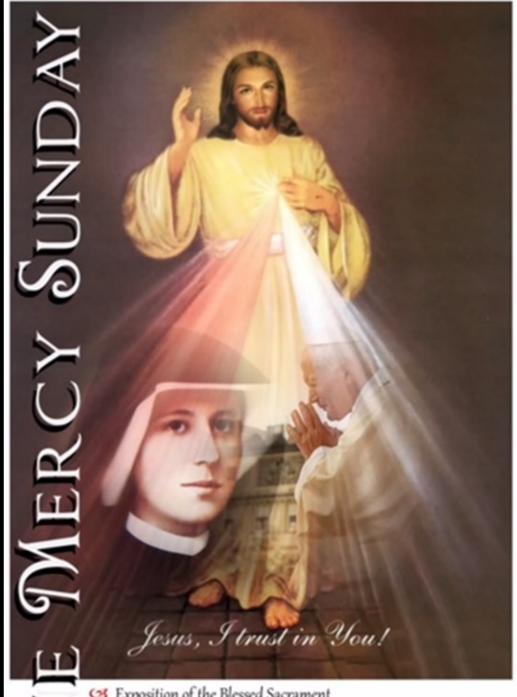
DAY New Testament Psalms Old Testament 1(Thurs) MAUNDY THURSDAY 3(Sat) HOLY SATURDAY 4(Sun) EASTER SUNDAY 5(Mon) Luke 3 Ps.78 Amos 1 - 5 6(Tues) Luke 4 Ps.79 Amos 6 - 9,Obadiah 1 7(Wed) Luke 5 Ps.80 Micah 1 - 5; 8(Thurs) Luke 6 Ps.81 Micah 6, 7;Nahum 1 to 3 9(Fri) Luke 7 - - 10(Sat) DVINE MERCY SUDAY - 12(Mon) Luke 8 Ps.82 Jer. 1 - 5 13(Tues) Luke 8 Ps.82 Jer. 1 - 5 13(Tues) Luke 10 Ps.83 Jer. 6 - 10 14(Wed) Luke 11 Ps.85 Jer. 1 - 15 15(Thurs) Luke 11 Ps.85 Jer. 21 - 23 17(Sat) Luke 12 Ps.86 Jer. 22 - 23 18(Sun) Luke 13 Ps.87 Jer. 24 18(Sun) Luke 14 Ps.88 Jer. 25 20(Tue	Dible Reading Fran for April						
According to the color of the	DAY	New Testament	Psalms	Old Testament			
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Month of April Devotion

As per Catholic tradition, this month is dedicated to The Holy Eucharist. So Our Spiritual goal for this is month to say "O Sacrament Most Holy, O Sacrament Divine, All Praise and Thanksgiving be every moment Thine" as many times as possible and to make spiritual Communions. By saying either the Spiritual Communion Prayer given below, or by a simple prayer like: "Jesus I love You above all and everything. Come into my heart and make me fully Yours."



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.



In 1931, Our Lord, Jesus Christ appeared to Sister Faustina Kowalska. She saw Jesus clothed in a white garment with His right hand raised in blessing. His left hand was touching His garment in the area of the heart, from where two large rays came forth, one red and the other pale. Jesus said to her: "Paint an image according to the pattern you see with the signature: Jesses, I trust in You ... I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: 'Jesus, I trust in You."

In the Jubilee Year 2000, Pope John Paul II canonized Saint Faustina and declared the Sunday after Easter to be known as "Divine Mercy Sunday."

> Saint Ignatius Loyola Church

Sunday, April 11, 2021

2:30 to 4:00 p.m.

Saint Ignatius Loyola Church 129 Broadway, Hicksville, NY (56) 950 0056

Exposition of the Blessed Sacrament

😘 Singing of the Divine Mercy Chaplet in English and Spanish (prayed using Rosary Beads)

Reflection presented by Rev. Prasanna W. Costa, Associate Pastor, St. Joseph Church, Garden City

Veneration of the Image of Divine Mercy

3 Benediction

Prayer guides will be provided. All are welcome.

(please remember to adhere to social distance and mask guidelines in the church)

Hosted by Catholic Daughters of the Americas Court Queen of Angels #869

This prayer service will be livestreamed on the Saint Ignatius YouTube Channel

Palm Sunday March 28, 2021

MESSAGE FROM THE SOCIETY OF ST. VINCENT DE PAUL

MEMBER PROFILE: TOM KENNY



My name is Thomas Kenny, and I'm a member of the St. Ignatius of Loyola Parish and a member of the St. Vincent de Paul Society.

Our founder, the Blessed Frederic Ozanam, is an example of someone who looked beyond himself to the needs of the people around him. In his own words, "We must do what is agreeable to God. Therefore, we must do what our Lord Jesus Christ did when preaching the gospel. Let us go to the poor!" He ministered. After reading articles about Blessed Frederic Ozanam, I wanted to help the poor. But, I didn't know how.

Then, a few weeks later, I saw a truck headed east on Old Country Road. It sported big letters along the side (WE HELP PEOPLE!) and on the driver's door was written St. Vincent de Paul Society. Not long after, the St. Vincent de Paul Chapter of St. Ignatius of Loyola Parish was recruiting at a Sunday Mass. I joined. And, in the 9 years since, I've learned so much about how to help.

Sometimes, when we say, "The poor," it is an abstraction--just an idea. Working with St. Vincent de Paul Society has allowed me to meet those who struggle with poverty--people who have lost their jobs; people who are struggling to pay their rent, electric or oil bills; people who are in need of clothing and furniture. As a member of the St. Vincent de Paul Society I have met the poor. I know their names. I have looked into their eyes. I have heard their stories of love and loss. I have been humbled by their faith.

I've learned that generosity is a win win. Generosity breeds joy. I am honored to be able to play a part in the St. Vincent de Paul Society, to be able to help people in need. I have realized that Jesus didn't ask us to go to the poor simply to help them. He wants to help us. Generosity is mutual. I have been helped as much as I have helped.

None of this would be possible without our silent partner. You--the people of St. Ignatius of Loyola Parish, who responded so generously to our fundraiser back in September. We could help because you helped. We are one. The Society of St. Vincent de Paul and the poor of our community thank you.

Oh, please continue to contribute--invest your time and treasure as Jesus did. Do it for the poor and do it for yourself. We are one. St. Vincent de Paul, Pray for us. Blessed Frederic Ozanam, Pray for us

The Long Island Coalition for Life is holding a Good Friday Silent Vigil on behalf of Preborn Children on APRIL 2, 2021, FROM 10:30AM TO NOON, in front of Nassau University Medical Center (2201 Hempstead Tpke., East Meadow; on the public sidewalk). Pro-life women, men and children are needed to take part in this peaceful vigil for the protection of life in the womb and against abortions committed throughout Long Island. We stand as a reminder that abortion is not healthcare. Signs provided (east end of hospital). Information: 631-243-1435; info@prolifeLI.org.



St. Ignatius is looking for a Part Time Maintenance Worker .It is for 20 hours per week. If interested, please call **Tony Condron** at

516 931-0056 or 516 225-4154.



We Celebrate Our Sacraments

Marriage Banns

Sara Valentino, Holy Family
Dan Smith, Sacred Heart

Community News

ST. JOSEPH STATUE SPONSORS

A BIG THANK YOU FOR THE SPONSORS OF BOTH THE STATUES OF ST. JOSEPH

WE THANK JOSEPH PANARELLI, MARY ANN LANG, DONNA & JAMES MARTILLO, CATHOLIC DAUGHTERS OF THE AMERICAS COURT #869, DN.GEORGE &MARGARET MAIS,

AURORA & BRIAN SHEA, EUGENE SIANI, ELIZABETH FITZGIBBON, FRANK PHILIPITT,

RAFAEL & MIGDALIA VASQUEZ, LEON & KATHY KOMONDOREA,

EILEEN & CHARLES STOCKER, , MAY GOD BLESS YOU ALL !!!



So many of our offerings make great gifts too! Remember, everyone eats!

Order delicious **gourmet** bread and soup mixes, dessert mixes, spices, oils, sauces, dressings, drink mixes, snack assortments, kitchenware, and more!

You can start shopping online now. Simply visit:

https://www.tastefullysimple.com/p/11362412 to shop, and please share the link with friends and family.

Note: you <u>MUST</u> use this link in order for our Court to receive credit for sales. Please call Regent Tina Devlin at 516-702-2434 if you prefer not to shop online and are interested in receiving a paper catalog instead. Thank you for your support!

St. Ignatius Loyola 23rd Annual Golf Classic Tuesday, June 1, 2021

Town of Oyster Bay Golf Course, Woodbury, NY 18 Holes of Golf - Shotgun Start at 10:30 AM Lunch on the course—Cocktails and Dinner at "The Woodlands" (Covid Guidelines will limit attendance and

impose testing requirements at the dinner)

\$185.00 per Golfer

Fabulous Raffle Prizes - Sponsorships Available

This weekend, members of the Golf Committee will be outside the church after all the Masses selling early bird raffle tickets for a chance to win three cash prizes of \$250.00, \$150.00 and \$100.00. The cost is \$10 per ticket, 3 tickets for \$20 and 6 tickets for \$30. You do not need to be present to win. All proceeds from the Golf Classic go to the support of our Parish. For more information call the Rectory at 516 931-0056.



Lottery Board & 50/50 Raffle

The Joseph Barry Columbiettes is hosting a Lottery Board and 50/50 raffle fundraiser. Drawings will be held on Tax Day (April 15th). All profits from fundraisers go to support charities, scholarships and local seminarians.

Tickets for the lottery board are \$10 each and tickets for the 50/50 raffle are \$5 each.

For more information or tickets, email

JosephBarryColumbiettes@gmail.com or call Kathy at (516) 932-4522 or Joan at (516) 735-2517. Check our Facebook page (Joseph Barry Columbiettes) for updates on the 50/50 drawing.

COLUMBIETTES JOSEPH BARRY COUNCIL, No. 2520 45 HEITZ PLACE, HICKSVILLE, NY 11801

Rincón de Clero

Mi querida familia de fe de San Ignacio,

Cuando Jesús entró en la ciudad de Jerusalén sentado en el lomo de un burro, la gente estaba emocionada y exuberante. Agitando ramas de palmera, gritaron: "¡Hosanna!



¡Bendito el que viene en nombre del Señor! ... ¡Hosanna en las alturas! "Ahora, ¿cuál es el significado más profundo de este evento: la forma en que Jesús entró en la ciudad y la forma en que la gente agitaba palmas y gritaba "Hosanna"? Curiosamente, la clave de la respuesta está en el burro que montaba Jesús. Aunque despreciamos a los burros, la gente en los tiempos bíblicos los honraba. El burro era un animal de paz, a diferencia del caballo, que era un animal de guerra que llevaba soldados a la batalla.

El profeta Zacarías había profetizado que el Mesías entraría en Jerusalén en un burro. Jesús ahora lleva a cabo la profecía de Zacarías. Mientras Jesús cumple esta profecía, hace dos declaraciones importantes. Primero, afirma que es el Mesías de Israel. En segundo lugar, revela que su misión mesiánica es traer paz y salvación a todos. Esta revelación era muy necesaria en la época de Jesús, porque muchas personas estaban confundidas acerca de la misión del Mesías. Por ejemplo, algunos pensaron que una parte importante de la misión del Mesías sería unir a la gente a su causa y expulsar a los romanos de Palestina al mar. Por lo tanto, la acción de Jesús de entrar en Jerusalén en "un animal de paz" va en contra de esta idea. Revela que este Mesías no será un rey guerrero. De hecho, Jesús no ha venido a sentarse en un trono y ser servido por los pueblos conquistados. En cambio, ha venido a arrodillarse en el suelo y lavar los pies de sus discípulos.

Jesús no ha venido para unir a la gente detrás de él y luchar contra otras personas. En cambio, ha venido para unirlos y luchar contra la pobreza, el hambre, el odio y todas las formas de injusticia. Vino para cumplir nuestros sueños y salvarnos a través de su sufrimiento, muerte y resurrección. Al comentar sobre la "Lectura de la Pasión" de este domingo, el obispo Fulton J. Sheen observó que la Pasión es la historia del sufrimiento, la muerte y la resurrección de Jesús y nosotros somos parte de ella.

En cierto sentido, estamos allí en la Pasión de Jesucristo. Sí, estamos ahí en uno u otro personaje. Puede que no esté mal decir, en un momento u otro de nuestras vidas, ¡podríamos haber sido varios de ellos! A veces, somos Simón de Cirene o Verónica que ayuda a Jesús en su camino al Calvario. A veces, somos Juan quien se queda con él al pie de la cruz. A veces, somos un Pedro violento que arremete contra sus enemigos. A veces, somos Pedro que traiciona al Señor. Todos estamos allí: a veces con Él, a veces ignorándolo, a veces mirando para otro lado. Sin embargo, ¡todos estamos allí!

Esta semana es Semana Santa. Es el momento oportuno para arrepentirse y volver al Señor. Demostremos eso a través de nuestras obras corporales de misericordia y nuestra vida sacramental. Estemos allí con el Señor participando en las Liturgias del Sagrado Triduo. ¡Estemos allí participando del misterio de la Última Cena de Jesús y del misterio de su sufrimiento el Viernes Santo para que podamos celebrar dignamente la Santa Pascua con gran júbilo!

P. Francis

Domingo de Pasión — Ciclo B

Boletín: 322

COMUNIDAD HISPANA



A través de estos dos capítulos, Marcos intercala varias historias sobre el trato de Jesús por sus enemigos y sus amigos (discípulos y seguidores). Aquí, líderes en Jerusalén quieren arrestarlo durante la principal fiesta judía, pero con tanta gente presente, incluso peregrinos de otros lugares, no saben cómo hacerlo. Luego es Judas, 'uno de los doce", quien tristemente se ofrece para ser usado como vehículo de traición para entregar a Jesús a sus enemigos. El texto no nos dice la motivación por la cual Judas se deja usar de esta manera, pero a través de estos capítulos sobre la pasión de Jesús, traición, abandono y poca fe son evidentes aun entre los supuestos amigos de Jesús, lo cual es parte de la solemne tristeza de estos pasajes.

Sin embargo, es otro tipo de preparación para la muerte la que trae esperanza en medio de la desesperanza. Intercalada entre el deseo del arresto de Jesús y la disposición de un discípulo de ayudar con esto, está la bella historia de una mujer que unge la cabeza de Jesús con un aceite carísimo. Vemos la conexión de esta historia con otras mujeres que ungen los pies de Jesús, pero en Marcos, la historia se relaciona con una unción en preparación para la muerte. Por ende, Jesús es ungido en su cabeza, como para el entierro. Algunos protestan, dice Marcos, porque el dinero podía servir a los pobres. Sin embargo, Jesús se da cuenta de que los que protestan no son sinceros en sus palabras, dado que poco se habían preocupado hasta entonces por los pobres que siempre habían tenido y seguirían teniendo con ellos. Simplemente, no quieren aceptar cuán importante es tener a Jesús con ellos. Por lo tanto, Jesús los reprende y predice una buena memoria histórica sobre el acto de esta mujer en favor de Jesús.

<u>Próximos eventos en</u> <u>nuestra parroquia:</u>

Abril 1 — Jueves Santo (Parroquia) Misa Concelebrada bilingüe 7:00PM Visita al Santísimo asta las 11:00PM

Abril 2 — Viernes Santo (Parroquia) Viacrucis 6:30PM

Abril 3 — Vigilia Pascual (Parroquia) Misa bilingüe 8:00pm Dirigida por nuestro Obispo Henning

MISA DOMINGOS

5:00pm. Invita un amigo,

un familiar, un vecino.

Dios te

recompensará!

PARA BAUTIZOS

Por favor comuníquese con la rectoría, teléfono y horario están en la primera pagina

MUCHAS GRACIAS catequistas y lideres de los grupos y movimientos por su gran servicio a Dios y a la comunidad.

Si es eligible para recibir la vacuna del Covid-19 por favor entre al siguiente sitio de web para hacer su cita:

https://am-ieligible.covid19vaccine. health.ny.gov/Public/prescreener

SERVIMOS A DIOS

PASTOR: Rev. Shibi Pappan **DIACONADO:** Mario y Dora Gómez José y Judith Contreras.

EL CAM	INO DE	17 NO PRESUMAS	18 ENFRÉNTATE	19 AYUNA	²⁰ SÍGUEME	21 NOMBRA	
CUARESMA † Patricia y Nacho 2021 ®		no te pongas por encima de los demás, sino a su servicio	a tu realidad ¿cuáles son tus cadenas?, ¿cuál es tu cruz?	intenta prescindir del móvil, el PC, la tele, la consola, durante unas horas	¿eres capaz de dejarlo todo, ponerte de pie y seguir a Jesús?	identifica tus tentaciones y piensa como vencerlas	
22 JESÚS	23 REZA	ABRE TU	25 PIDE	²⁶ RECONCÍLIATE	27 AMA	28 SAL	
¿quién es para ti?, ¿qué lugar tiene en tu vida?	el Padrenuestro, de verdad, de corazón, en voz bajita	CORAZÓN a Dios, deja entrar su Luz en él	ora a Dios para que sane lo que sientes roto en ti	con esa persona que no te llevas bien y te estarás reconciliando con Dios	incluso a tus enemigos, en cada uno de ellos hay algo de Dios	escapa de la tentación de la comodidad, acércate a tus hermanos	
1 NO JUZGUES	2 ABRAZA TU PEQUEÑEZ	3 OFRÉCETE	4 MIRA	5 INTERRÓGATE	6 VUELVE AL PADRE	7 RIEGA	
a los demás, sé compasivo con todos	concéntrate hoy en evitar todos los momentos de orgullo individual	para esa tarea que nadie quiere hacer	a tu alrededor, ¿quién te necesita?	¿cómo acoges el Reino de Dios?, ¿cuáles son tus frutos?	Él siempre desea tu vuelta, te está esperando	tu fe con la palabra de Dios para que dé fruto	
8 BUSCA	9 PERDONA	10 REVISA	11 UNE	12 RECUERDA	13 ENCUENTRA	14 CREE	
hacer el bien, no la recompensa de los que te rodean	de corazón a tus hermanos, todas las veces que hagan falta	¿has hecho un Dios a tu medida, un Dios de leyes cómodas?	busca hoy la manera de ser unión y no división, en casa, en el trabajo	que amando a los demás, estás amando a Dios	hoy un momento para acercarte a Dios en el sagrario	¡Dios existe! ¡Y te ama con locura! ¡Celebra esta genial alegría!	
15 CONFÍA	16 AGRADECE	17 ESCUCHA	18 REZA EL	19 ORA	20 ELIGE	21 PON	
en la palabra de Dios y en su acción constante en tu vida	a tu comunidad su amor, su compañía en el camino, su ayuda	hoy a Jesús y alaba a Dios en tu vida	CREDO lentamente, poniendo atención a lo que proclamas y prometes	por tu padre, da gracias por él a Dios	¿qué es más fuerte en ti: el mensaje de Dios o el del mundo?	tu angustia en manos de Dios y susurra: en ti confío	
22 NO CULPES	²³ CONVÉNCETE	24 LÍBRATE	25 DESPRÉNDETE	26 ASUME	27 PREPARA TU CORAZON	1	
evita echar la culpa a los demás, es mejor perdonar	nunca estás solo, el amor de Dios te cubre en cada instante	del pecado pon tu alma en paz, deja entrar a Dios	de tus miedos, abandónate como María a la voluntad de Dios	que Dios está en ti, tu cuerpo es su templo, tu corazón su morada	y decide ¿qué moiriá y resucitará en ti durante esta semana?		

Oración para colocar en el hogar las palmas benditas del Domingo de Ramos

Este domingo inicia la Semana Santa con la celebración del Domingo de Ramos, donde recordamos la entrada triunfal de Jesús a Jerusalén entre palmas y ramos de olivo. La liturgia de las palmas anticipa el triunfo de la resurrección.

A continuación, una oración para colocar las palmas

benditas en casa: Bendice, Señor, nuestro hogar.

Que tu Hijo Jesús y la Virgen María reinen en él.

Danos paz, amor y respeto,

para que respetándonos y amándonos los sepamos honrar en nuestra vida familiar, sé Tú, el Rey en nuestro hogar. Amen. Amén.

BUSCANDO UN TRABAJO A TIEMPO PARCIAL

San Ignacio busca un trabajador de mantenimiento a tiempo parcial. El trabajo sera por 20 horas a la semana. Si usted esta interesado, llame a Tony Condron al 516-931-0056 o 516-225-4154.

Damos la bienvenida al
Equipo Parroquial de Ambientes Seguros
de la Comunidad Hispana de
San Ignacio de Loyola,
el cual es integrado por:
Juan José Medrano

Facilitador de los talleres VIRTUS y Coordinador de Ambientes Seguros para EMAÚS (Hombres)

Migdalia Vásquez

Coordinadora de Ambientes Seguros de los Ministerios de la Comunidad Hispana Karina Del Mar

Facilitadora de los talleres VIRTUS Como voluntarios comprometidos, estos líderes han sido asignados para llevar a cabo los procesos que

permitirán que se continúe cumpliendo con las políticas y lineamientos de los Ambientes Seguros en nuestra parroquia.

"Danos Señor la gracia que viene de ti, que te podamos en todo amar y servir." -San Ignacio de Loyola